



THE 2019 SOUTH CAROLINA OYSTER FESTIVAL WILL TAKE PLACE ON  
SATURDAY, NOVEMBER 16, 2019, ON THE GROUNDS OF  
THE HAMPTON PRESTON MANSION AND ROBERT MILLS HOUSE  
FROM THE HOURS OF 11:00AM – 5:30PM

Presented by Liquid Assets

**Completed applications must be received no later than November 1, 2019**

Contact/Name \_\_\_\_\_

Please check the appropriate box below:

Food (Full Menu) - \$250

Arts/Crafts - \$50

Specialty Food - \$150

Business - \$250

Business Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number(s) \_\_\_\_\_

Will you be bringing a generator? \_\_\_\_\_ Power Needed? \_\_\_\_\_ How many amps? \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_ # of staff (limit 4) \_\_\_\_\_

Items for sale \_\_\_\_\_

**SEND COMPLETED APPLICATION ALONG WITH FEE PAYABLE TO:**

Liquid Assets  
PO Box 5357  
Columbia, SC 29250

Email us at [info@liquidsc.com](mailto:info@liquidsc.com) • Visit Our Website [SCOysterFest.com](http://SCOysterFest.com) • Call 803.252.2128

Please like and share our page and event on Facebook

[Facebook.com/scoysterfest/](https://www.facebook.com/scoysterfest/)

Please review the following page for event guidelines, sign, date and print business name on the general release clause included at the bottom of this application. Completed applications must be reviewed, understood by vendor, signed and dated. All applications must be approved by event coordinators. Acceptance or disqualification will be notified by email provided.

## Event Guidelines:

1. There will be **NO REFUNDS** in the event of inclement weather. There will be NO REFUNDS for cancellation. The Festival will be held rain or shine.
2. Vendors are responsible for collection of sales tax on items sold. Furthermore, vendors are responsible for any applicable federal, state and local taxes due on sales. Hospitality tax must be paid to the City of Columbia for all food/beverage sales. Appropriate license must be displayed during the event. All vendors must submit proof of insurance when submitting applications. Applications without an insurance certificate will not be processed.
3. Set up time will be from 7:00am - 10:00am on the morning of the Festival. Booths must be ready at 10:00am for Fire Marshall Inspection. All vehicles must be out of the festival gates no later than 9:00am, and not before 5:30pm. The vendor coordinator will contact each vendor concerning their individual booth location prior to the event date. All vendors must be fully operational for the duration of the event.
4. Vendors are to supply all booth elements including table and chairs. Tents are mandatory. All tents must be properly anchored with at least 75lbs on each corner. You may use five gallon buckets filled with water/sand/weighted to anchor each corner. Food vendors must also supply their own extension cords.
5. Vendors must also supply their own ice if it's required for day of service, there will be none on site for vendors.
6. All vendors are required to cover their table with a cloth or plastic covering. You **MUST** keep your cooking area, and your serving area, separated by a minimum of two (2) feet! You must be able to cover your food. All food and single service items need to be stored off of the ground. All food vendors and equipment must meet DHEC and Fire Marshal codes. Including fire extinguishers, AND hand washing/sanitation stations. No less than a 2-gallon container with a water valve for dispensing, and a discard bucket to catch the soiled water. Please provide your own trashcans. We very much encourage the recycling or composting of your materials as well as the use of recyclable (non-styrofoam and/or biodegradable) serving products.
7. Food items that are prepared and served on-site are the only food items allowed to be sold from food vendor booths. There is to be absolutely **NO ALCOHOL** sales from food vendors within the festival site. We reserve the right to expel any vendor not in compliance and the vendor will forfeit the application fee.
8. Up to 4 festival passes will be provided with for **STAFF ONLY**. Please indicate how many passes will be needed day of for staff on the application form.

### General Release Info:

The undersigned does hereby release, acquit, and forever discharge Liquid Assets, LLC, its agents, its representatives, its employees, or contracted staff, of and from all manner of actions, suits, damages, claims and demands whatsoever in law or equity from any loss or damage of any nature of description, known or unknown, in any way relating to the undersigned participation in the South Carolina Oyster Festival.

**Printed Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_